

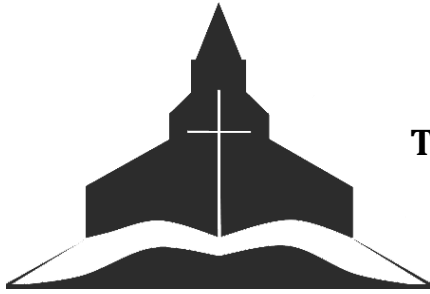


St. Paul's Evangelical Lutheran

Church, School, & Preschool

Large Print Service Folder
The Service: Setting One
The Blessings of the Sacraments

July 3, 5, & 6, 2025



**The Fourth Sunday after the
Coming of the Holy Spirit at Pentecost**
The Means of Grace: The Blessings of the Sacraments
Thursday & Saturday at 6:30 PM
Sunday at 9:00 AM

THE SERVICE: SETTING ONE (p154)

Opening Hymn Baptized into Your Name Most Holy | CW#680



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, there you took me to be hence-forth your
3 My faith-ful God, you fail me nev - er; your prom-ise sure - ly
4 All that I am and love most dear-ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, there you let me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and
the fruit of all your sor - rows share. O Ho - ly Spir - it,
if words and deeds be - come im - pure. Have mer - cy when I
help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.
com - fort me when threat - ning clouds a - round I see.
come de - filed; for - give, lift up, re - store your child.
am or own serve an - y will but yours a - lone.

INVOCATION

In the Name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

CONFESSION

If we claim to be without sin we deceive ourselves and the truth is not in us.

If we confess our sins God is faithful and just and will forgive us our sins and purify us from all unrighteousness

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved You with my whole heart;
I have not loved others as I should.**

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with His innocent suffering and death.**

Trusting in Him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent His only son, Jesus Christ, who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

LORD HAVE MERCY (Kyrie)

In peace let us pray to the Lord.

Congregation sings



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.

Congregation sings



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Congregation sings



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Congregation sings



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.

Congregation sings



A - men.

GLORY BE TO GOD *Gloria in Excelsis*



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



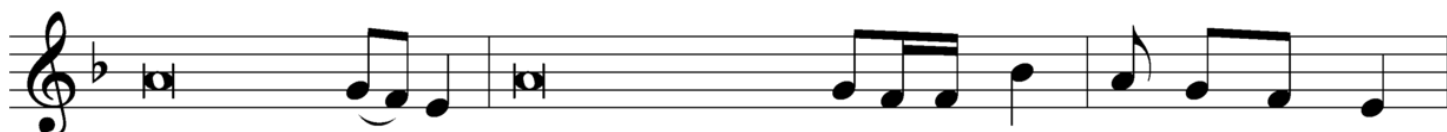
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



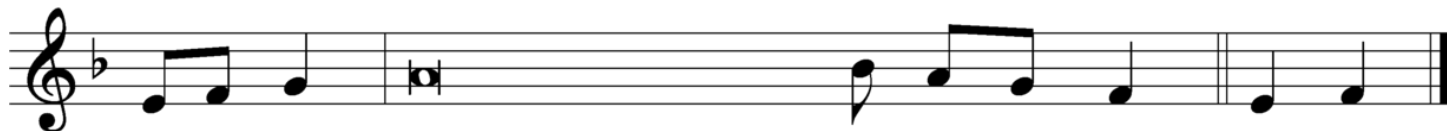
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Merciful Father, through the sacraments of Holy Baptism and the Lord's Supper, You pour out Your rich blessings upon Your people. Grant that we may treasure these gifts of forgiveness, life, and salvation, and rejoice in the new birth and spiritual nourishment You provide in them. Through Your Son, Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

please be seated

FIRST READING

Acts 22:6-16

⁶“About noon as I came near Damascus, suddenly a bright light from heaven flashed around me. ⁷I fell to the ground and heard a voice say to me, ‘Saul! Saul! Why do you persecute me?’ ⁸“‘Who are you, Lord?’ I asked. “‘I am Jesus of Nazareth, whom you are persecuting,’ he replied. ⁹My companions saw the light, but they did not understand the voice of him who was speaking to me. ¹⁰“‘What shall I do, Lord?’ I asked. “‘Get up,’ the Lord said, ‘and go into Damascus. There you will be told all that you have been assigned to do.’ ¹¹My companions led me by the hand into Damascus, because the brilliance of the light had blinded me. ¹²“A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there. ¹³He stood beside me and said, ‘Brother Saul, receive your sight!’ And at that very moment I was able to see him. ¹⁴“Then he said: ‘The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth. ¹⁵You will be his witness to all men of what you have seen and heard. ¹⁶And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.’

The Word of the Lord
Thanks be to God

PSALM OF THE DAY:

Psalm 51

Refrain



Tone



Have mercy on / me, O God,
according to your un- / failing love;
according to your great com- / passion
blot out my trans- / gressions.

Wash away all my in- / iquity
and cleanse me / from my sin.
For I know my trans- / gressions,
and my sin is always be- / fore me. *Refrain*

Against you, you only, / have I sinned
and done what is evil / in your sight.
Surely I was sin- / ful at birth,
sinful from the time my mother con- / ceived me.

Cleanse me with hyssop, and I / will be clean;
wash me, and I will be whit- / er than snow.
Hide your face / from my sins
and blot out all my in- / iquity.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

SECOND LESSON

1 Corinthians 10:16-17

¹⁶ Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

The Word of the Lord
Thanks be to God

please stand



Refrain



Tone



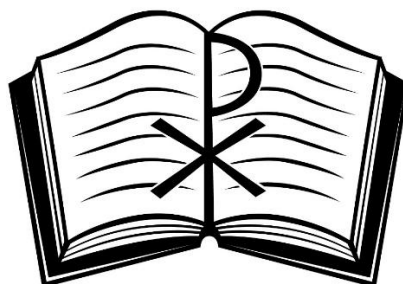
GOSPEL LESSON

JOHN 3:1-15

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him.” ³In reply Jesus declared, “I tell you the truth, no one can see the kingdom of God unless he is born again.” ⁴“How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother’s womb to be born!” ⁵Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷You should not be surprised at my saying, ‘You must be born again.’ ⁸The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.” ⁹“How can this be?” Nicodemus asked. ¹⁰“You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹²I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, ¹⁵that everyone who believes in him may have eternal life.

The Gospel of the Lord.

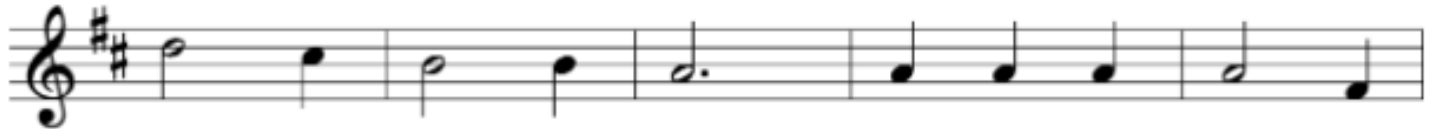
Praise be to you, O Christ!



HYMN OF THE DAY God Loved the World So That He Gave | CW#570



1 God loved the world so that he gave his on - ly
2 Christ is the sol - id rock of faith, who was made
3 God would not have the sin - ner die; his Son with
4 Be of good cheer, for God's own Son for - gives the



Son the lost to save that all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by



him be - lieve should ev - er - last - ing life re - ceive.
him a - lone are built on this chief cor - ner - stone.
Word de - clares that we in Christ are heav - en's heirs.
Je - sus' blood; bap - tized, you are a child of God.

5 If you are sick, if death is near,
this truth your troubled heart can cheer:
Christ Jesus saves my soul from death;
this is the anchor of my faith!

6 Glory to God the Father, Son,
and Holy Spirit, Three in One!
To you, O blessed Trinity,
be praise now and eternally!

Text: Heiliges Lippen- und Hertzens- Opffer, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.

Tune: George J. Elvey, 1816–1893

Text and tune: Public domain

SERMON

NICENE CREED

Council of Nicaea (A.D. 325)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE PRESENTATION OF THE OFFERING TO THE LORD

The offering, collected in the baskets in the back of the church is brought forward and presented at the altar of God while the **congregation stands and sings our offering hymn**. Should you still wish to give, anything you place in the baskets on your way out will also be collected. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made (1 Cor. 16:2).*

OFFERING HYMN

Renew in Me, O Eternal Light | CW#689:1-2



1 Re - new me, O e - ter - nal Light, and let my
2 De - stroy in me the lust of sin, from all im -

heart and soul be bright, il - lu - mined with the
pure - ness make me clean. O grant me pow'r and

light of grace that is - sues from your ho - ly face.
strength, my God, to strive a - gainst my flesh and blood.

Text: Johann F. Ruopp, 1672–1708, abr.; tr. August Crull, 1845–1923, alt.

Tune: German, 15th cent.

Text and tune: Public domain

PRAYER OF THE CHURCH

THE SACRAMENT

THE PREFACE

The Lord be with you.

Congregation sings



And al - so with you.

Lift up your hearts.

Congregation sings



We lift them up to the Lord.

Let us give thanks to the Lord, our God.

Congregation sings



It is right to give him thanks and praise.

It is truly good and right ... we praise Your holy name and join their glorious song.

HOLY, HOLY, HOLY (Sanctus)



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bles-ed is he, bles-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san - na in the high - est.

PRAYER OF THANKSGIVING & LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

WORDS OF INSTITUTION

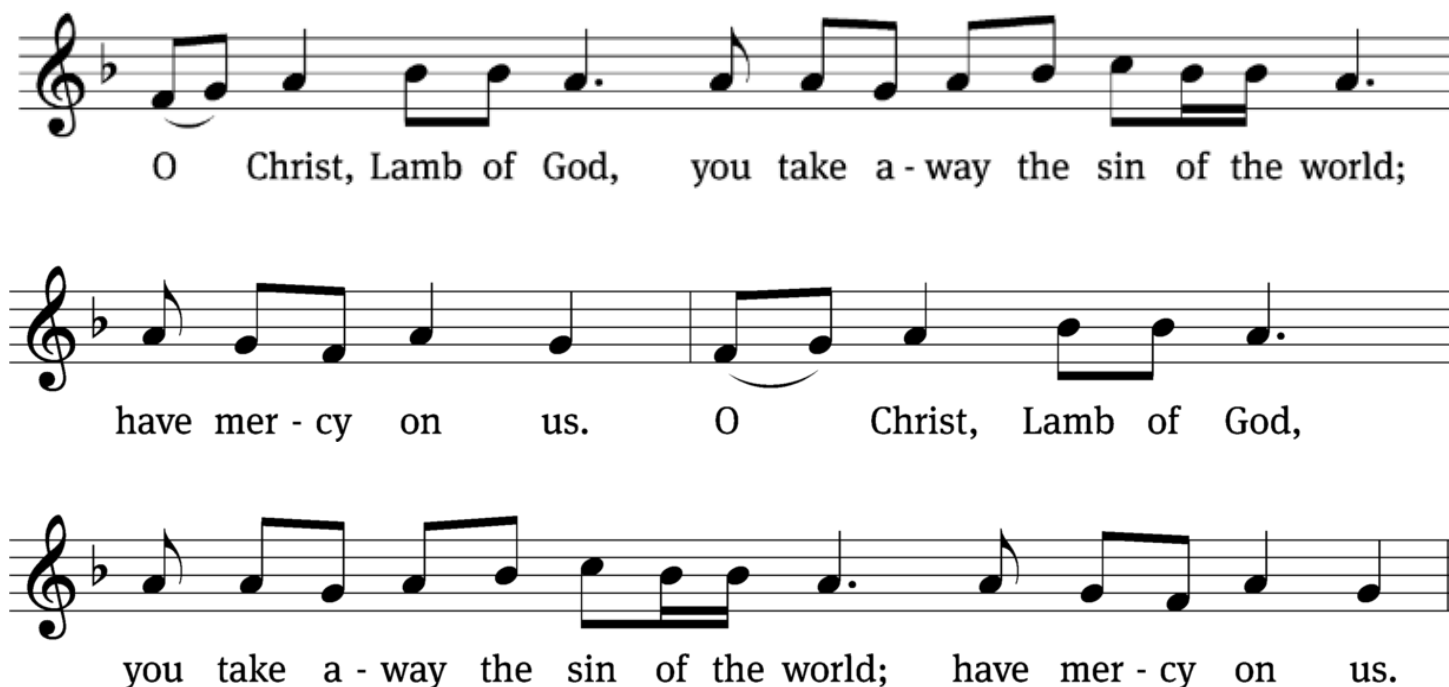
Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is My body, which is given for you. Do this in remembrance of Me."

Then He took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is My blood of the New Covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always.

Amen.

O CHRIST, LAMB OF GOD (Agnus Dei)

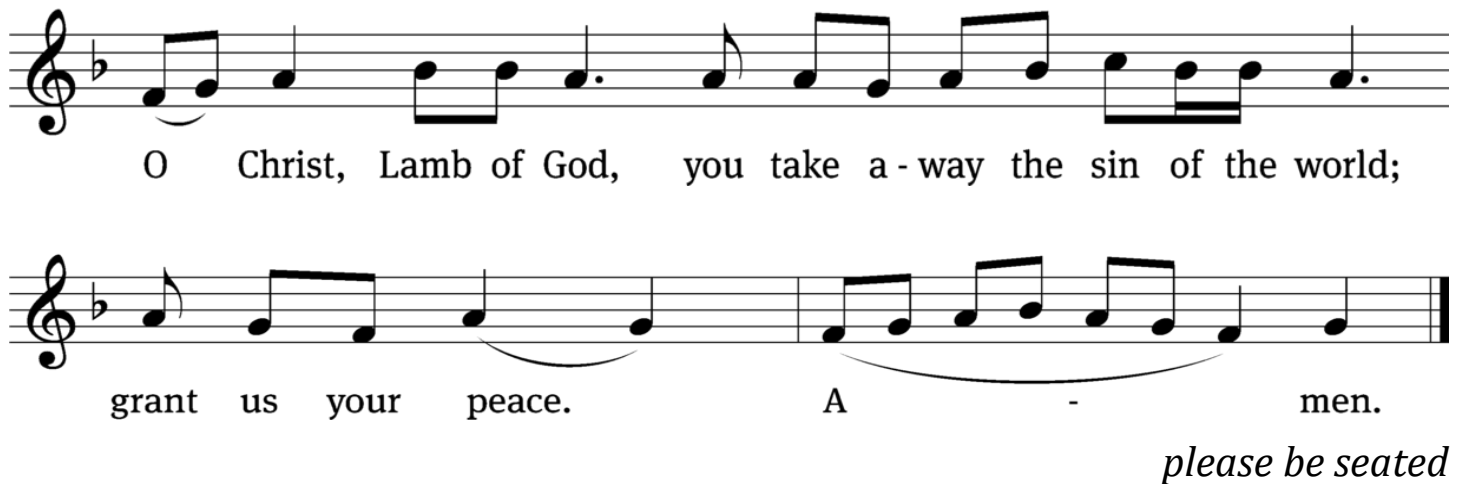


The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff covers the first line of the hymn, the second staff covers the second line, and the third staff covers the third line.

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.
please be seated

THE DISTRIBUTION OF HOLY COMMUNION

During the distribution we will sing the following hymn(s).

The Death of Jesus Christ, Our Lord | CW#677:1-4



1 The death of Je - sus Christ, our Lord, we cel - e -
2 He blot - ted out with his own blood the judg - ment
3 That this for - ev - er true shall be he gives a
4 His Word pro - claims and we be - lieve that in this
brate with one ac - cord; it is our com - fort
that a - gainst us stood; he full a - tone - ment
sol - emn guar - an - tee; in this his ho - ly
sup - per we re - ceive his ver - y bod - y,
in dis - tress, our heart's sweet joy and hap - pi - ness.
for us made, and all our debt he ful - ly paid.
sup - per here we taste his love, so sweet, so near.
as he said, his ver - y blood for sin - ners shed.

Text: Haquin Spegel, 1645–1714, abr.; tr. Olof Olsson, 1841–1900, alt.
Tune: Sammlung alter und neuer ... Melodien, 1742
Text and tune: Public domain

The Death of Jesus Christ, Our Lord | CW#677:5-8



5 A pre - cious food is this in - deed, it nev - er
6 How blest is each be - liev - ing guest who in these
7 They who his Word do not be - lieve this food un -
8 Help us sin - cere - ly to be - lieve that we may



fails us in our need, a heav'n - ly man - na
prom - is - es finds rest, for Je - sus will in
wor - thi - ly re - ceive, sal - va - tion here will
wor - thi - ly re - ceive your sup - per and in



for our soul un - til we safe - ly reach our goal.
love a - bide with those who do in him con - fide!
nev - er find— may we this warn - ing keep in mind!
you find rest. A - men! They who be - lieve are blest.

Text: Haquin Spigel, 1645–1714, abr.; tr. Olof Olsson, 1841–1900, alt.

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text and tune: Public domain

Please stand!

M: O give thanks to the Lord, for He is good.

C: **His mercy endures forever.**

M: Whenever we eat this bread and drink this cup,

C: **we proclaim the Lord's death until He comes.**

M: We give thanks, almighty God, but you have refreshed us with saving gift. We pray that through it You will strengthen our faith in You and increase our love for one another. we ask this in the name of Jesus Christ our Lord, lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen.**

HYMN

All Who Believe and Are Baptized | CW#692

Printed on the next page



HYMN

All Who Believe and Are Baptized | CW#692



1 All who be-lieve and are bap-tized shall see the Lord's sal -
2 With one ac-cord, O God, we pray: grant us your Ho - ly



va - tion; bap-tized in - to the death of Christ, they are a
Spir - it; help us in our in - firm - i - ty through Je - sus'



new cre - a - tion; through Christ's re-demp-tion they shall stand a -
blood and mer - it; grant us to grow in grace each day that



mong the glo-rious, heav'n-ly band of ev - 'ry tribe and na - tion.
by this sac - ra - ment we may e - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, Wittenberg, 1524

Text and tune: Public domain