



**St. Paul's Evangelical Lutheran**  

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**Church, School, & Preschool**

**Large Print Service Folder**  
**The Service Setting Two**  
**6/15/2025**



St. Paul's Ev. Lutheran

Church • School • Preschool

## The 1<sup>st</sup> Weekend in the Season of Pentecost

Thursdays & Saturdays at 6:30 pm

Sundays at 9:00 am

### THE SERVICE: SETTING TWO (p172)

#### Opening Hymn

#### Oh, That I Had A Thousand Voices | CW#484



1 Oh, that I had a thou - sand voic - es to praise my  
2 Dear Fa - ther, end - less praise I ren - der for soul and  
3 I praise you, Sav - ior, whose com - pas - sion has brought you  
4 Glo - ry and praise, still on - ward reach - ing, be yours, O  
5 Shall I not then be filled with glad - ness? Shall I not



God with thou-sand tongues! My heart, which in the Lord re -  
bod - y, no - bly joined; I praise you, guard - ian kind and  
down to ran - som me. Your pit - ying heart sought my sal -  
Spir - it of all grace, whose ho - ly pow'r and faith - ful  
praise you ev - er - more and tri - umph o - ver fear and



joic - es, would then pro-claim in grate-ful songs to all, wher -  
ten - der, for all the dai - ly joys I find so rich - ly  
va - tion; you bore the cross tri - um-phantly, brought me from  
teach - ing give me a - mong your saints a place. What - ev - er  
sad - ness, al-though my cup of woe runs o'er? Though heav'n and



ev - er I might be, what great things God has done for me.  
spread on ev - 'ry side and free - ly for my use sup - plied.  
bond-age full re - lease, made me your own, and gave me peace.  
good by me is done is worked by grace di - vine a - lone.  
earth shall dis - ap - pear, your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann B. König, 1691–1758

Text: © 1941 Concordia Publishing House.

Tune: Public domain

## INVOCATION

In the Name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

## CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, Who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**



## LORD HAVE MERCY (Kyrie)

In peace let us pray to the Lord.

*Congregation sings*



For the peace from above and for our salvation, let us pray to the Lord.

*Congregation sings*



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

*Congregation sings*



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

*Congregation sings*



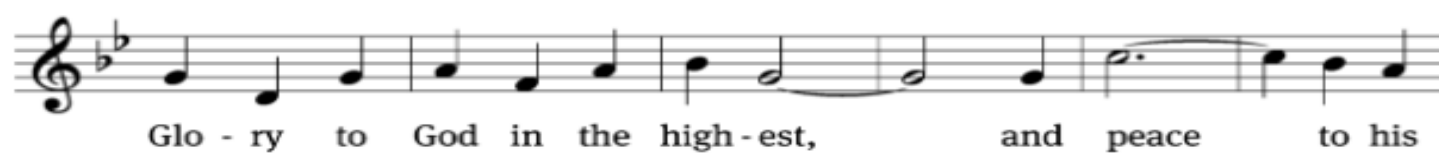
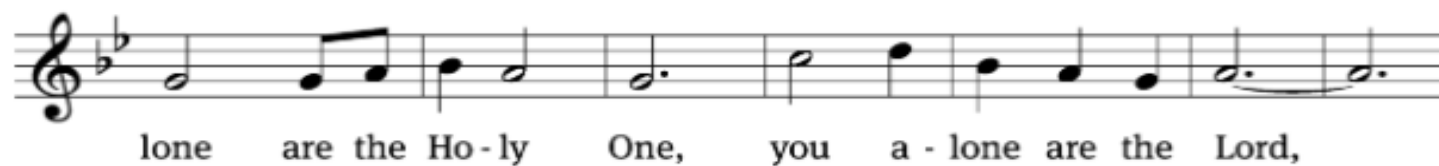
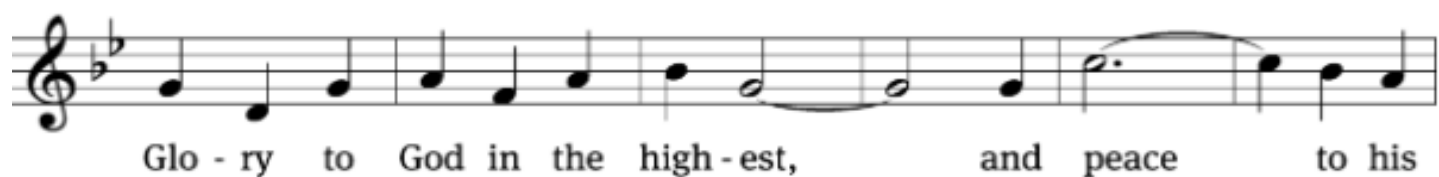
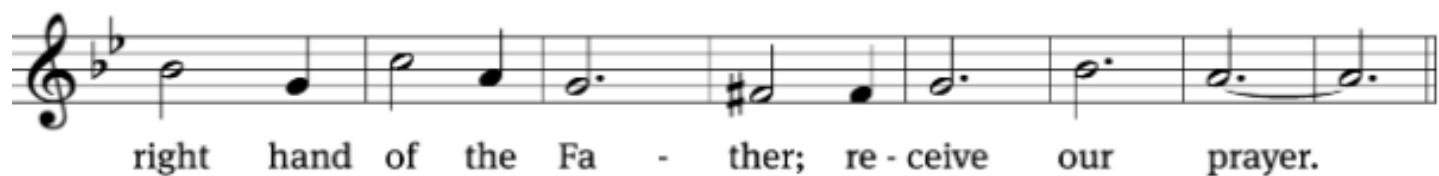
Help, save, comfort, and defend us, gracious Lord.

*Congregation sings*



## GLORY TO GOD IN THE HIGHEST (GLORIA)

Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the



## THE WORD

The Lord be with you.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

*please be seated*

## FIRST READING

**Numbers 6:22-27**

*The Lord charges His priests to speak a threefold blessing upon the people. We close our services confident that our Triune God gives us the majestic things these words proclaim.*

<sup>22</sup> The LORD said to Moses, <sup>23</sup> "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them: <sup>24</sup>“ ‘ “The LORD bless you and keep you; <sup>25</sup>the LORD make his face shine upon you and be gracious to you; <sup>26</sup> the LORD turn his face toward you and give you peace.” ’ <sup>27</sup> “So they will put my name on the Israelites, and I will bless them.”

The Word of the Lord.  
**Thanks be to God.**



## 8A O LORD, Our Lord

Psalm 8A

### Refrain



### Tone



When I consider your heavens, the work of your / fingers,  
the moon and the stars, which you have / set in place,  
what is a human being that you are mind- / ful of him,  
a Son of Man that you / care for him? *Refrain*

You have made him a little lower than the / angels  
and crowned him with glory and / honor.  
You made him ruler over the works / of your hands;  
you put everything un- / der his feet.

**Glory be to the Father and / to the Son**  
**and to the Holy / Spirit,**  
**as it was in the be- / ginning,**  
**is now, and will be forever. / Amen. *Refrain***

Tune: Kurt J. Eggert

Setting: Dale A. Witte

Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House.

Setting: © 2021 Dale A. Witte, admin. Northwestern Publishing House.



## SECOND LESSON

Romans 5:1-5

*We have peace because the love of the Father has been shown us in His Son and poured out into our hearts through the Holy Spirit.*

**5** Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. <sup>3</sup> Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; <sup>4</sup> perseverance, character; and character, hope. <sup>5</sup> And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

The Word of the Lord

**Thanks be to God.**

*please stand*

### Verse of the Day: Isaiah 6:3b

Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.



*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone* God's Word



Your words are my joy and my heart's de - light.

*Refrain*

Tune: © 1983, 1984 GIA Publications, Inc.

## GOSPEL LESSON

John 16:12-15

*The Son receives what he has from the Father. The Spirit receives what he has from the Son. We receive what we have from the Spirit.*

<sup>12</sup> “I have much more to say to you, more than you can now bear. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. <sup>14</sup> He will bring glory to me by taking from what is mine and making it known to you. <sup>15</sup> All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## HYMN OF THE DAY

COME, HOLY GHOST, CREATOR BLEST | CW#586



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
2 To you, the Coun - sel - or, we cry, to you, the  
3 In you, with grac - es sev - en - fold, we God's al -  
4 Your light to ev - 'ry thought im - part, and shed your

hearts your place of rest; come with your grace and  
gift of God most high, the fount of life, the  
might - y hand be - hold while you with tongues of  
love in ev - 'ry heart; the weak - ness of our

heav'n - ly aid, and fill the hearts which you have made.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world his ho - ly name.  
mor - tal state with death - less might in - vig - o - rate.

Text: attr. Rhabanus Maurus, 776–856; tr. Edward Caswall, 1814–1878, alt.

Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug

Text and tune: Public domain

## 586 Come, Holy Ghost, Creator Blest

CW 586 sts. 5-7

5 Drive far a - way our wi - ly foe, and your a -  
6 Teach us to know the Fa - ther, Son, and you, from  
7 Praise we the Fa - ther and the Son and Ho - ly

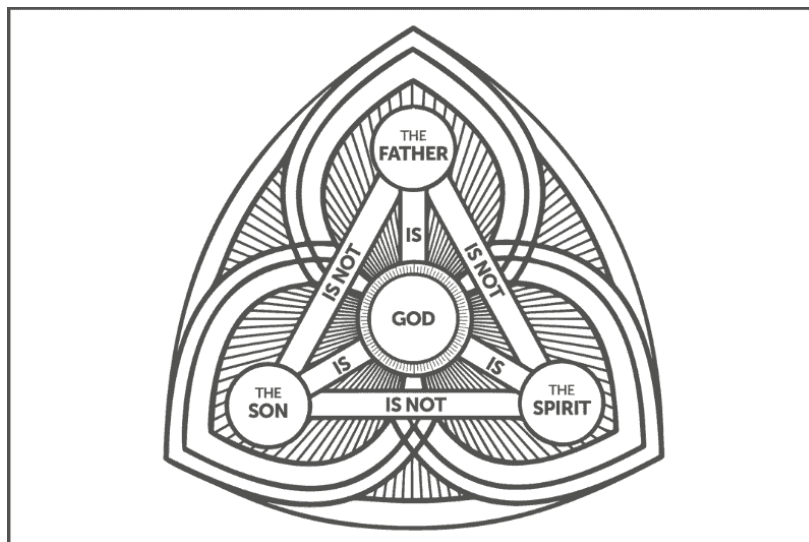
bid - ing peace be - stow; with you as our pro -  
both, as Three in One that we your name may  
Spir - it, with them One, and may the Son on

tect - ing guide, no e - vil can with us a - bid.  
ev - er bless and in our lives the truth con - fess.  
us be - stow the gifts that from the Spir - it flow!

Text: attr. Rhabanus Maurus, 776–856; tr. Edward Caswall, 1814–1878, alt.  
Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug  
Text and tune: Public domain

## SERMON

*After the sermon, the congregation stands:*



## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*please be seated*

## THE PRESENTATION OF THE OFFERING TO THE LORD

The offering is collected as ushers pass the offering plates among those gathered and then presented at the altar of God while the **congregation stands and sings our offering hymn**. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made (1 Cor. 16:2).*



## OFFERING HYMN     Holy, Holy, Holy! Lord God Almighty | CW#483:1,4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.

Tune: John B. Dykes, 1823–1876

Text and tune: Public domain

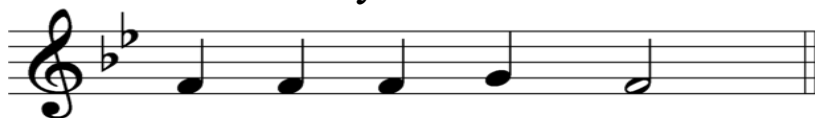
## PRAYER OF THE CHURCH

### LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

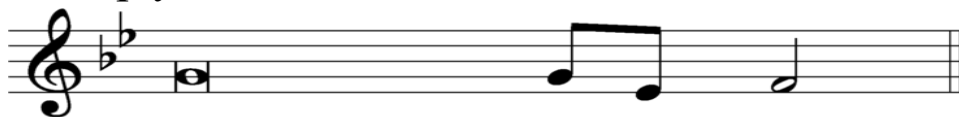
## THE SACRAMENT

The Lord be with you



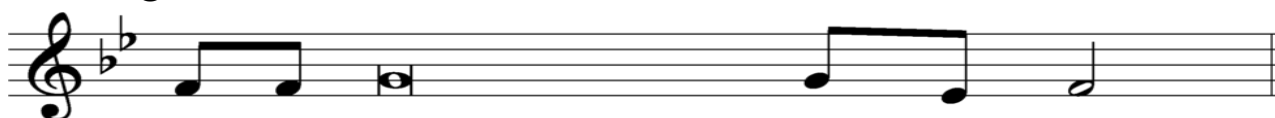
**And al - so with you.**

Lift up your hearts



**We lift them up to the Lord.**

Let us give thanks to the LORD our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord ...

*The Minister speaks the proper Preface (p.166), concluding with:*

Therefore, with all the saints on earth and hosts of heaven, we praise Your holy Name and join their glorious song:



## Holy, Holy, Holy *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ ... The peace of the Lord be with you always.

**C:** Amen.

*be seated*

## Jesus, Lamb of God *Agnus Dei*

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc.

## Distribution Hymns



# 481 Alleluia! Let Praises Ring

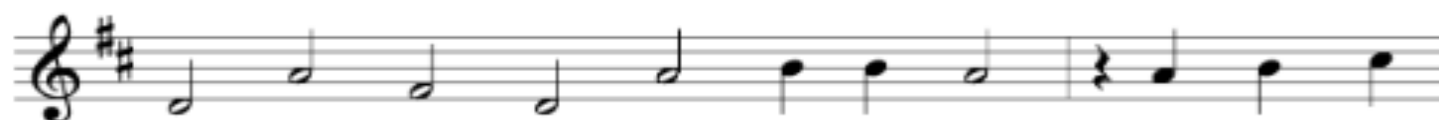
CW 481



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther  
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of  
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly  
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.  
God we sing, in whom we are e - lect - ed.  
Ghost we sing for our re - gen - er - a - tion.  
God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,  
He bought his Church with his own blood, he cleansed her  
The sav - ing faith in us he wrought and us un -  
With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.  
in that bless - ed flood and as his bride se - lect - ed.  
to the Bride-groom brought, made us his cho - sen na - tion.  
prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;  
Ho - ly, ho - ly is our un - ion and com - mun - ion;  
Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;  
Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.  
his be - friend - ing gives us joy and peace un - end - ing.  
there is man - na and an end - less, glad ho - san - na.  
spread the sto - ry of our God, the Lord of glo - ry!

Text: Geistreiches Gesang Buch, Darmstadt, 1698, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556-1608

Text and tune: Public domain

# 558 Salvation unto Us Has Come

CW 558 sts. 1-5



1 Sal - va - tion un - to us has come by God's free grace and  
 2 What God did in his law de - mand and none to him could  
 3 It was a false, mis - lead - ing dream that God his law had  
 4 From sin our flesh could not ab - stain, sin held its sway un -  
 5 Yet as the law must be ful - filled or we must die de -



fa - vor; good works can - not a - vert our doom, they help and  
 ren - der caused wrath and woe on ev - 'ry hand for man, the  
 giv - en that sin - ners could them-selves re-deem and by their  
 ceas - ing; the task was use - less and in vain, our guilt was  
 spair - ing, Christ came and has God's an - ger stilled, our hu - man



save us nev - er. Faith looks to Je - sus Christ a - lone, who  
 vile of - fend - er. Our flesh has not those pure de - sires the  
 works gain heav - en. The law is but a mir - ror bright to  
 e'er in - creas - ing. None can re-move sin's poi - soned dart or  
 na - ture shar - ing. He has for us the law o - beyed and



did for all the world a - tone; he is our one Re - deem - er.  
 spir - it of the law re - quires, and lost is our con - di - tion.  
 bring the in - bred sin to light that lurks with - in our na - ture.  
 pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.  
 thus the Fa - ther's venge - ance stayed which o - ver us im - pend - ed.

Text: Paul Speratus, 1484-1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich liden, Wittenberg, 1524

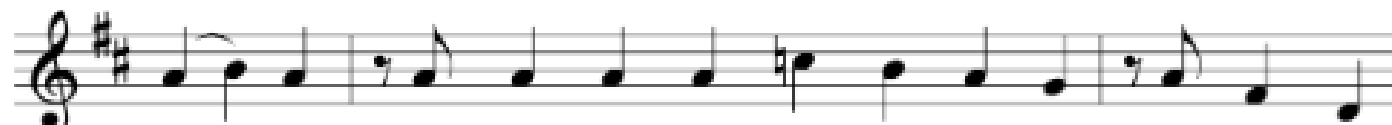
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# 558 Salvation unto Us Has Come

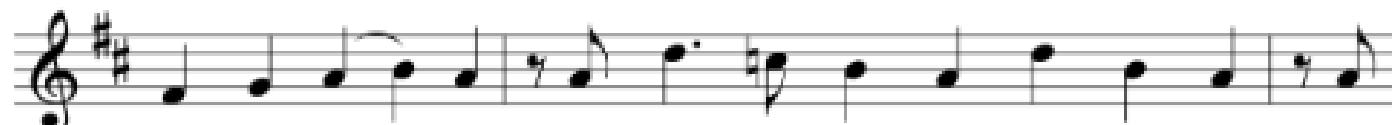
CW 558 sts. 6–10



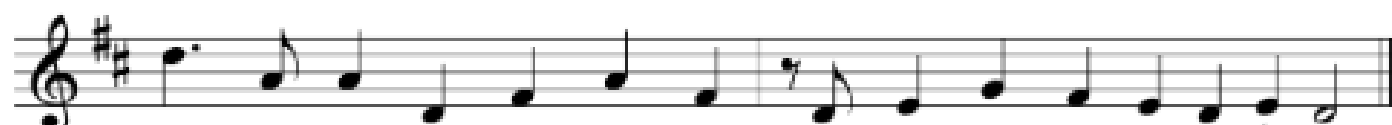
6 Since Christ has full a - tone-ment made and brought to us sal -  
 7 Let me not doubt, but tru - ly see your Word can - not be  
 8 The law re - veals the guilt of sin and makes us con-science-  
 9 Faith clings to Je - sus' cross a - lone and rests in him un -  
 10 All bless-ing, hon - or, thanks, and praise to Fa - ther, Son, and



va - tion, each Chris-tian there - fore may be glad and build on  
 bro - ken; your call rings out, "Come un - to me!" No false-hood  
 strick - en; but then the gos - pel en - ters in the sin - ful  
 ceas - ing; and by its fruits true faith is known, with love and  
 Spir - it, the God who saved us by his grace; all glo - ry



this foun - da - tion. Your grace a - lone, dear Lord, I plead, your  
 have you spo - ken. Bap - tized in - to your pre-cious name, my  
 soul to quick - en. Come to the cross, trust Christ, and live; the  
 hope in - creas - ing. For faith a - lone can jus - ti - fy; works  
 to his mer - it! O tri - une God in heav'n a - bove, you



death is now my life in - deed, for you have paid my ran - som.  
 faith can - not be put to shame, and I shall nev - er per - ish.  
 law no peace can ev - er give, no com - fort and no bless-ing.  
 serve our neigh-bor and sup - ply the proof that faith is liv - ing.  
 have re-vealed your sav - ing love; your bless-ed name be hal - lowed!

Text: Paul Speratus, 1484–1551, abr., alt.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich liden, Wittenberg, 1524

Text and tune: Public domain

*Please stand!*

**M:** Give thanks to the Lord, for He is good.

**C:** **His mercy endures forever.**

**M:** Whenever we eat this bread and drink this cup,

**C:** **we proclaim the Lord's death until He comes.**

**M:** We give thanks, O Lord, for the foretaste of the heavenly banquet You have given us in this Sacrament. Through this gift You have fed our faith, nourished our hope, and strengthened our love. By Your Spirit, help us to live as Your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## **BLESSING**

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**C:** **Amen.**

## **CLOSING HYMN**

**Go, My Children, with My Blessing | CW#930**

On the next Page





1 Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 Go, my chil - dren, fed and nour - ished, clos - er to me;  
4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.  
Here you learned how much I love you, what I can cure.  
grow in love and love by serv - ing, joy - ful and free.  
I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -  
Here you heard my dear Son's sto - ry; here you touched him, saw his  
Here my Spir - it's pow - er filled you; here his ten - der com - fort  
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.  
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.  
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.  
Broth - er. Go, my chil - dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House.

Tune: Public domain