



St. Paul's Ev. Lutheran

Church • School • Preschool

The Seventh Week After the Coming of the Holy Spirit at Pentecost

Thursday & Saturday at 6:30 PM

Sunday at 9:00 AM

THE SERVICE SETTING ONE (P154)

OPENING HYMN

LET US EVER WALK WITH JESUS | CW#704



1 Let us ev - er walk with Je - sus, fol - low his ex -
2 Let us suf - fer here with Je - sus, to his im - age



am - ple pure, flee the world which would de - ceive us and to
e'er con - form; heav - en's glo - ry soon will please us, sun - shine



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
fol - low on the storm. Though we sow in tears of sor - row,



bod - y here, yet soul a - bove, full of faith and
we shall reap in heav'n - ly joy, and the fears that



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
now an - noy shall be laugh - ter on the mor - row. Christ, I



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
suf - fer here with thee; there, O share thy joy with me.

Text: tr. J. Adam Rimbach, 1871-1941, alt.; Sigmund von Birken, 1626-1681

Tune: Georg G. Boltze, 18th cent.

Text and tune: Public domain



3 Let us al - so die with Je - sus; his death from the
4 Let us glad - ly live with Je - sus; since he's ris - en



sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
from the dead, death and grave must soon re - lease us. Je - sus,



us with life's glad breath. Let us mor - ti - fy, while liv - ing,
thou art now our head. We are tru - ly thine own mem - bers,



flesh and blood and die to sin, and the grave that
where thou liv - est, there live we; take and own us



shuts us in shall but prove the gate to heav - en. Je - sus,
con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



here I die to thee, there to live e - ter - nal - ly.
here I live to thee, al - so there e - ter - nal - ly.

Text: tr. J. Adam Rimbach, 1871–1941, alt.; Sigmund von Birken, 1626–1681

Tune: Georg G. Boltze, 18th cent.

Text and tune: Public domain

INVOCATION

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my savior, paid for my sins with His innocent suffering and death. Trusting in Him, I pray: God have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent His only Son, Jesus Christ, Who gave His life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

Amen



LORD, HAVE MERCY (KYRIE)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory Be to God on High (Gloria)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



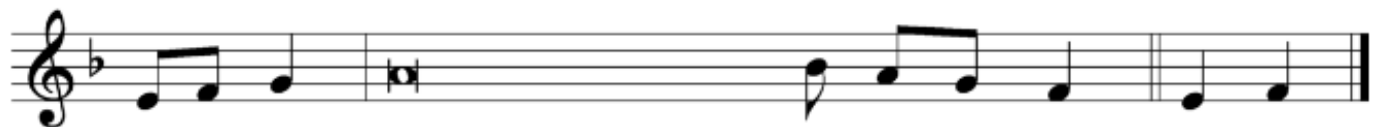
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.

And also with you.

The Prayer of the Day

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end, grant us Your promised rest and the full joys of Your salvation; through Your Son, Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

First Lesson: Exodus 33:12-23

¹² Moses said to the LORD, "You have been telling me, 'Lead these people,' but you have not let me know whom you will send with me. You have said, 'I know you by name and you have found favor with me.' ¹³ If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people." ¹⁴ The LORD replied, "My Presence will go with you, and I will give you rest." ¹⁵ Then Moses said to him, "If your Presence does not go with us, do not send us up from here. ¹⁶ How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?" ¹⁷ And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name." ¹⁸ Then Moses said, "Now show me your glory." ¹⁹ And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. ²⁰ But," he said, "you cannot see my face, for no one may see me and live." ²¹ Then the LORD said, "There is a place near me where you may stand on a rock. ²² When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. ²³ Then I will remove my hand and you will see my back; but my face must not be seen."

The Word of the Lord.

Thanks be to God.

32A I Turn to You, O LORD

Psalm 32A

Refrain



I turn to you, O LORD, in time of
trou - ble, and you fill me with the joy of sal - va - tion.

Tone



Blessed is the one whose transgressions are for- / given,
whose sins are / covered.

Blessed is the one whose sin the LORD does not count a- / gainst them
and in whose spirit is / no deceit.

When I kept silent, my bones wast- / ed away
through my groaning / all day long.

For day and night your hand was heav- / y on me;
my strength was sapped as in the heat of / summer.

Then I acknowledged my / sin to you
and did not cover up my in- / iquity.

I said, "I will confess my transgressions / to the LORD."
And you forgave the guilt / of my sin. *Refrain*

You are my / hiding place;
you will protect me from / trouble.

Many are the woes of the / wicked,
but the LORD's unfailing love surrounds the one who / trusts in him.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

**as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Second Reading: Romans 7:14-25

¹⁴ We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. ¹⁵ I do not understand what I do. For what I want to do I do not do, but what I hate I do. ¹⁶ And if I do what I do not want to do, I agree that the law is good. ¹⁷ As it is, it is no longer I myself who do it, but it is sin living in me. ¹⁸ I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹ For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing. ²⁰ Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. ²¹ So I find this law at work: When I want to do good, evil is right there with me. ²² For in my inner being I delight in God's law; ²³ but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. ²⁴ What a wretched man I am! Who will rescue me from this body of death? ²⁵ Thanks be to God—through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in the sinful nature a slave to the law of sin.

The Word of the Lord.

Thanks be to God.

Verse of the Day: Romans 1:17

Alleluia! Alleluia! ¹⁷ For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith." Alleluia!

Gospel Acclamation

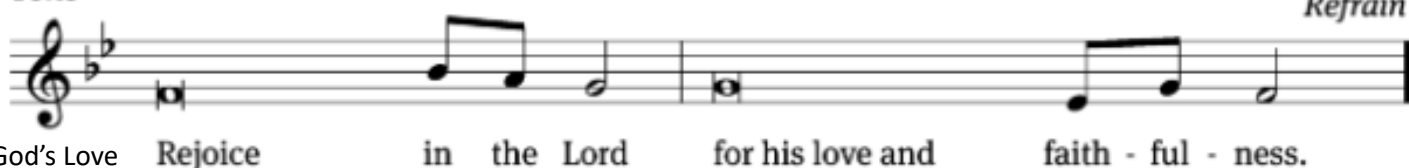
CW 161



Refrain



Tone



Tune: © 2021 Northwestern Publishing House.

Gospel: Gospel Lesson: Matthew 11:25-30

²⁵ At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. ²⁶ Yes, Father, for this was your good pleasure. ²⁷ "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. ²⁸ "Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light."

The Gospel of the Lord.

Praise be to You, O Christ!

HYMN OF THE DAY

COME UNTO ME, YE WEARY | CW#706



1 "Come un - to me, ye wea - ry, and I will give you rest."
2 "Come un - to me, ye wan - d'ers, and I will give you light."
3 "Come un - to me, ye faint - ing, and I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer - ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837–1898, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

SERMON

The Second Article of the Apostles Creed

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence and blessedness, just as he has risen from death and lives and rules eternally. This is most certainly true.

OFFERING

The offering is collected as ushers pass the offering plates among those gathered and then presented at the altar of God while the **congregation stands and sings our offering hymn**. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made (1 Cor. 16:2).*

OFFERING HYMN GOD, WHOSE GIVING KNOWS NO ENDING | CW#749:1



1 God, whose giv - ing knows no end - ing, from your rich and
end - less store: na - ture's won - der, Je - sus' wis - dom,
cost - ly cross, grave's shat - tered door— gift - ed by you, we turn
to you, of - f'ring up our - selves in praise; thank - ful
songs shall rise for - ev - er, gra - cious do - nor of our days.

Text: Robert L. Edwards, 1915–2006

Tune: The Sacred Harp, Philadelphia, 1844

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Tune: Public domain

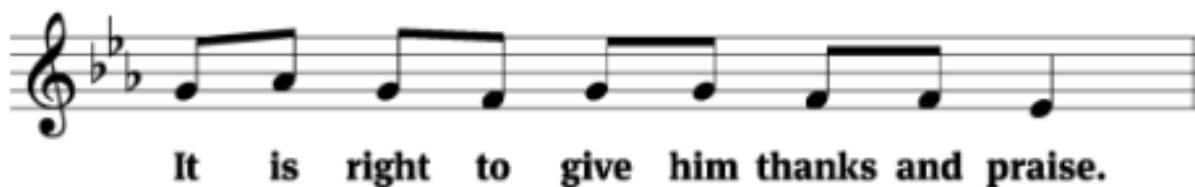
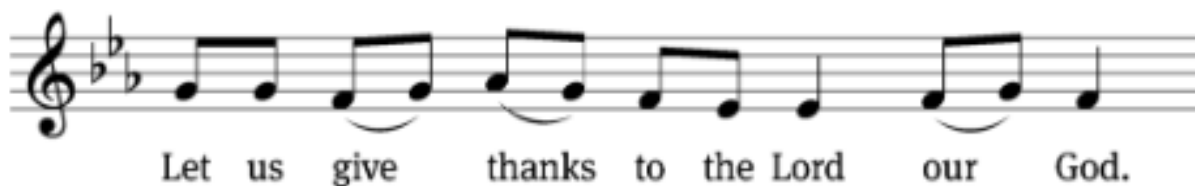
PRAYER OF THE CHURCH



THE SACRAMENT

Preface

CW 165



It is truly Good and right that we should at all times ... we praise Your holy Name and join their glorious song.

Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name, Thy Kingdom come Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

O CHRIST, LAMB OF GOD

AGNUS DEI

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Distribution

814 Just as I Am, without One Plea

CW 814



1 Just as I am, with - out one plea but that thy
2 Just as I am and wait - ing not to rid my
3 Just as I am, though tossed a - bout with man - y_a
4 Just as I am, poor, wretch - ed, blind; sight, rich - es,



blood was shed for me and that thou bidd'st me come to
soul of one dark blot, to thee, whose blood can cleanse each
con - flict, man - y_a doubt, fight - ings and fears with - in, with -
heal - ing of the mind, yea, all I need, in thee to



thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–1868

Text and tune: Public domain

665 What Is This Bread

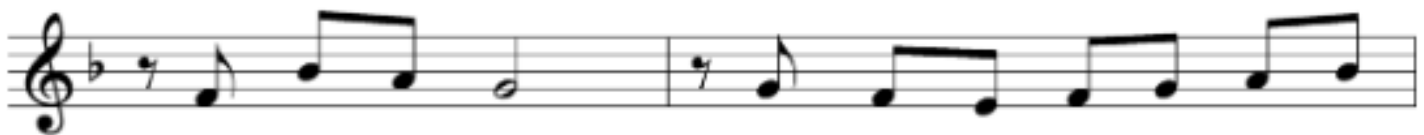
CW 665



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	that	I should
4	Yet	is	God	here?	Oh, yes!	By
5	Is	this	for	me?	I	am for -



ris - en	from	the	dead:	this	bread	we	break,
Je - sus	shed	for	mine;	the	cup	of	grace
live	and	he	should	die	un - der	the	rod?
Word	and	prom - ise	clear,	in	mouth	and	soul
giv - en	and	set	free!	I	do	be - lieve	



this	life	we	take,	was	crushed	to	pay	for	our	re -
brings	his	em - brace		of	life	and	love	un - til	I	
My	God,	my	God,	why	have	you	not	for - sak - en		
he	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
that	I	re - ceive		his	ver - y	bod - y	and	his		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, b. 1946
 Tune: Jean Neuhauser Baue, b. 1951
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Please stand!

Give thanks to the Lord for he is good

His mercy endures forever.

Whenever we eat this bread and drink this cup,

We proclaim the Lord's death until he comes.

We give thanks almighty God that You have refreshed us with this saving gift. We pray that through it You will strengthen our faith in You and increase our love for one another. We ask this in the Name of Jesus Christ our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN

SAVIOR, AGAIN TO THY DEAR NAME WE RAISE | CW #931:1-2

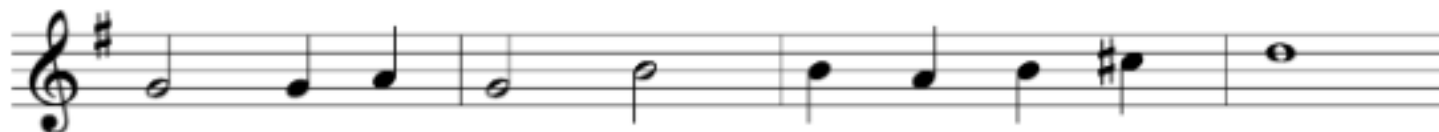
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931 Savior, Again to Thy Dear Name We Raise

CW 931 sts. 1-2



1 Sav - ior, a - gain to thy dear name we raise
2 Grant us thy peace up - on our home-ward way;



with one ac - cord our part - ing hymn of praise.
with thee be - gan, with thee shall end the day.



Once more we bless thee ere our wor - ship cease,
Guard thou the lips from sin, the hearts from shame,



then, low - ly bend - ing, wait thy word of peace.
that in this house have called up - on thy name.

Text: John Ellerton, 1826-1893, abr.
Tune: Edward J. Hopkins, 1818-1901
Text and tune: Public domain