



**St. Paul's Evangelical Lutheran**  

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**Church, School, & Preschool**

**Large Print Service Folder**  
**The Service: Setting One**  
**2/2/2025**



St. Paul's Ev. Lutheran

Church • School • Preschool

# The Fourth Sunday after The Epiphany of Our Lord

Saturday at 6:30 pm

Sunday at 7:45 am & 10:15 am

## THE SERVICE SETTING ONE (P154)

### OPENING HYMN

### LIFT HIGH THE CROSS | CW# 900



Lift high the cross; the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born sol - diers of the Cru - ci - fied  
3 Let ev - 'ry race and ev - 'ry lan - guage tell  
4 So shall our song of tri - umph ev - er be:



our King vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
of him who saves our souls from death and hell.  
praise to the Cru - ci - fied for vic - to - ry!

Text: rev. Michael R. Newbolt, 1874-1956, alt.; George W. Kitchin, 1827-1912

Tune: Sydney H. Nicholson, 1875-1947

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## HOLY BAPTISM

*remain seated*

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

M: Our Savior Jesus Christ commanded Baptism when He said, “all authority in heaven and on earth has been given to me therefore go and make disciples of all nations, baptizing them in the name of the father and of the son and of the Holy Spirit, and teaching them to obey everything I have commanded you. and surely I am with you always to the very end of the age.

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners Christ died for us. He took away our sins by giving His life on the cross. In Baptism, He clothes us with a rope of His righteousness and gives us a new life. We recall a baptism means for our daily lives:

**Baptism means that the sinful nature in us should be drawn by daily sorrow and repentance, let all its evil deeds and desires be put to death. it also means that a new person should daily arise to live before God in righteousness and purity forever.**

As baptized children of God, we confess our sins:

**Holy God, gracious Father, I am sinful by nature and I've sinned against You in my thoughts, words, and actions. I have not loved You with my whole heart; I have not loved others as I should. I deserve Your punishment both now and forever. But Jesus, my Savior, paid for my sins with His innocent suffering and death. Trusting in Him I pray: God have mercy on me, a Sinner.**

God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. every day God forgives your sins, removes your guilt, and strengthens you to defeat satan's power. his promise is for you and your children, and he will never forsake you. your sins are forgiven. you are closed with Christ. you are at peace with God now and forever.

**Amen.**

The gospel according to St. Mark:

People were bringing little children to Jesus for Him to place His hands on them, but the disciples rebuked them. When Jesus saw this, He was indignant. He said to them, "Let the little children come to me, do not hinder them, for the Kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the Kingdom of God like a little child will never enter it." And He took the children in His arms, placed His hands on them and blessed them.

\_\_\_\_\_, I baptize you in the name of the father and of the son and of the Holy Spirit.

Receive the sign of the cross on the head and the heart + to mark you as one redeemed by Christ the crucified.

Almighty God the Father of our Lord Jesus Christ has given you the new birth of water and the Spirit and has forgiven all your sins. May He strengthened you with His grace all the days of your life. Peace be with you.

Let us pray:

We give thanks, most merciful Father, that You have received \_\_\_\_\_ as Your own child and made him/her a member of Christ's body, the Church. Now we pray, grant to him/her and to all Your church on earth that, being dead to sin, we may live to righteousness and, being buried with Christ into His death, we may also share in His resurrection, so that, with all Your Saints, we may inherit eternal life through Christ our Lord.

**Amen.**

## THE WORD

The Lord be with you.  
**And also with you.**

## The Prayer of the Day

Lord God, you know that we are surrounded by many dangers and that we often stumble and fall. Strengthen us in body and mind, and bring us safely through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### *First Reading:*

### **Jeremiah 1:4-10**

<sup>4</sup> The word of the Lord came to me, saying, <sup>5</sup>“Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.” <sup>6</sup> “Ah, Sovereign Lord,” I said, “I do not know how to speak; I am only a child.” <sup>7</sup> But the Lord said to me, “Do not say, ‘I am only a child.’ You must go to everyone I send you to and say whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you and will rescue you,” declares the Lord. <sup>9</sup> Then the Lord reached out his hand and touched my mouth and said to me, “Now, I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

The Word of the Lord.  
**Thanks be to God.**



## Psalm 71

### Refrain



God is my strong sal - va - tion; what foe have I to fear?

### Tone



In you, LORD, I have taken / refuge;  
let me never be / put to shame.

In your righteousness, rescue me and de- / liver me;  
turn your ear to me and / save me.

Be my rock of / refuge,  
to which I can / always go. *Refrain*

Since my youth, God, you have / taught me,  
and to this day I declare your / marv'ulous deeds.

Even when I am / old and gray,  
do not forsake / me, my God,  
till I declare your power to the next gener- / ation,  
your mighty acts to all who / are to come.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

## ***Second Reading:***

## **2 Timothy 3:14–4:5**

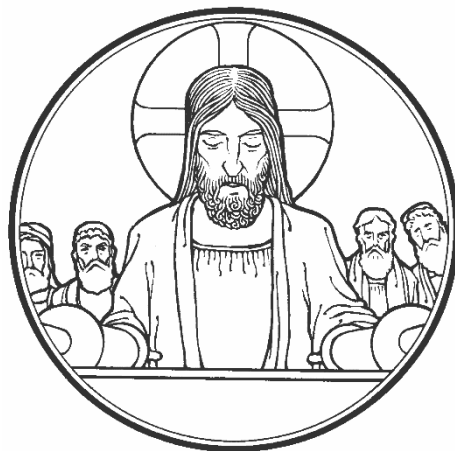
<sup>14</sup> But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, <sup>15</sup> and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, <sup>17</sup> so that the man of God may be thoroughly equipped for every good work. <sup>4:1</sup> In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: <sup>2</sup> Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup> For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup> They will turn their ears away from the truth and turn aside to myths. <sup>5</sup> But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

The Word of the Lord.

**Thanks be to God.**

**Verse of the Day:** Luke 4:18

Alleluia. The Spirit of the Lord is on me; he has anointed me to preach good news. Alleluia.



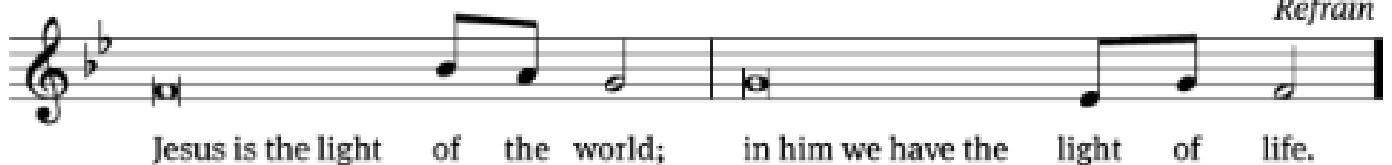
## Gospel Acclamation



### Refrain



### Tone



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## **Gospel:**

## **Luke 4:38-44**

<sup>38</sup> Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. <sup>39</sup> So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them. <sup>40</sup> When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. <sup>41</sup> Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ. <sup>42</sup> At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. <sup>43</sup> But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." <sup>44</sup> And he kept on preaching in the synagogues of Judea.

The Gospel of the Lord.

**Praise be to You, O Christ!**





1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
 4 Send her - alds forth to bear the mes - sage glo - rious,



to tell to all the world that God is light,  
 bound in the dread - y pris - on - house of sin  
 that God, in whom they live and move, is love;  
 give of your wealth to speed them on their way;



that he who made all na - tions is not will - ing  
 with none to tell them of the Sav - ior's dy - ing  
 tell how he stooped to save his lost cre - a - tion  
 pour out your soul for them in prayer vic - to - rious;



one soul should per - ish, lost in shades of night.  
 or of the life he died for them to win.  
 and died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

*Refrain*

Pub - lish glad ti - dings, ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Text: Mary A. Thomson, 1834-1923, abr., alt.

Tune: Bruce R. Backer, b. 1929

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## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*(\*The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and on earth, of every time in history.)*

## OFFERING

The offering is collected as ushers pass the offering plates among those gathered and then presented at the altar of God while the **congregation stands and sings our offering hymn**. *On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made (1 Cor. 16:2).*

## OFFERING HYMN

## GOD WHOSE GIVING KNOWS NO ENDING | CW# 749:1



1 God, whose giv - ing knows no end - ing, from your rich and  
end - less store: na - ture's won - der, Je - sus' wis - dom,  
cost - ly cross, grave's shat - tered door— gift - ed by you, we turn  
to you, of - f'ring up our - selves in praise; thank - ful  
songs shall rise for - ev - er, gra - cious do - nor of our days.

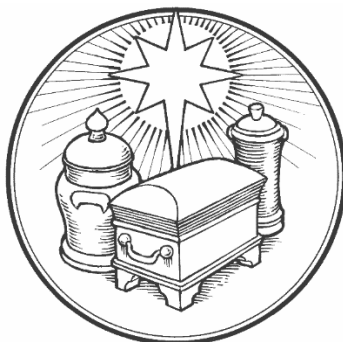
Text: Robert L. Edwards, 1915–2006

Tune: The Sacred Harp, Philadelphia, 1844

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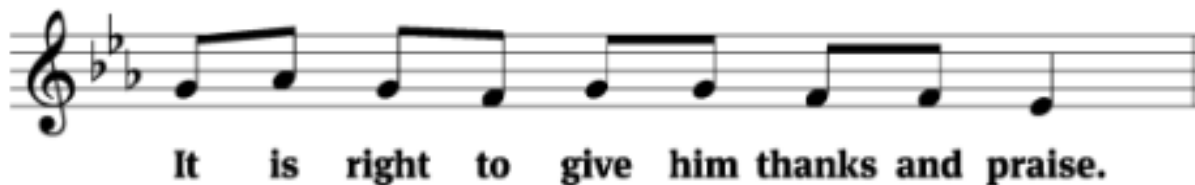
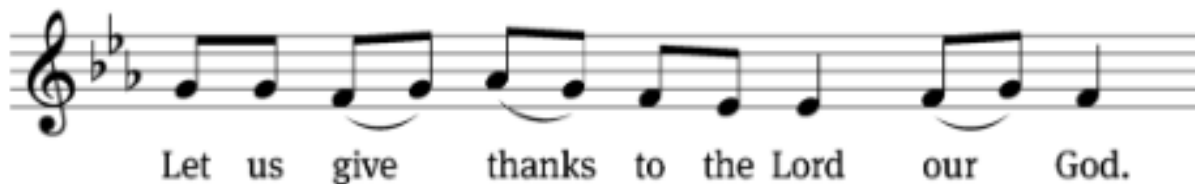
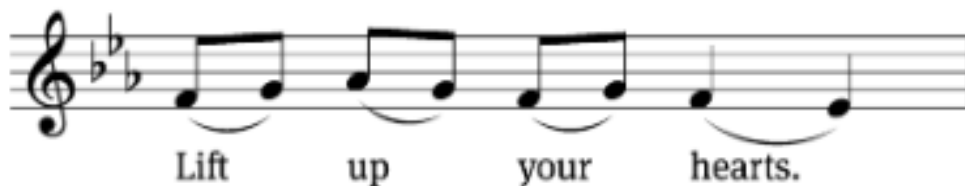
## PRAYER OF THE CHURCH



# THE SACRAMENT

## Preface

CW 165



It is truly Good and right that we should at all times ... we praise Your holy Name and join their glorious song.

# Holy, Holy, Holy

CW 167



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san - na in the high - est.

## PRAYER OF THANKSGIVING

### LORD'S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name, Thy Kingdom come Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.**

### WORDS OF INSTITUTION

# O CHRIST, LAMB OF GOD

# AGNUS DEI

O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Distribution



1 Je - sus comes to - day with heal - ing, knock - ing at my  
 2 Christ him - self, the priest pre - sid - ing, yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, gives him - self to



door, ap - peal - ing, of - f'ring par - don, grace, and peace.  
 wine a - bid - ing in this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, blood and bod - y, giv'n for me,  
 me this hour — in this or - di - nar - y sign.



He him - self makes prep - a - ra - tion, and I hear his  
 gives the bread of life, once bro - ken, and the cup, the  
 ver - y Lamb of God from heav - en, who to bit - ter  
 On my tongue his pledge re - ceiv - ing, I ac - cept his



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken of his sa - cred cov - e - nant.  
 death was giv - en, hung up - on the curs - ed tree.  
 grace, be - liev - ing that I taste his love di - vine.

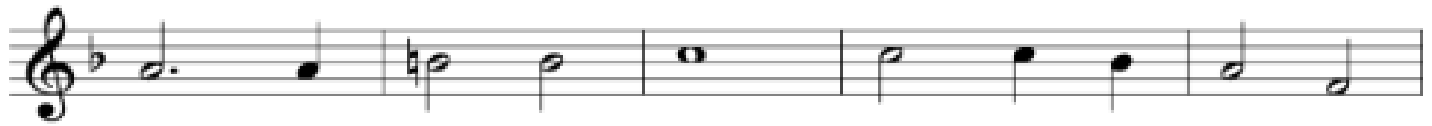
- 5 Let me praise God's boundless favor,  
 whose own feast of love I savor,  
 bidden by his gracious call.  
 Wedding garments he provides me,  
 with a robe of white he hides me,  
 fits me for the royal hall.
- 6 Now have I found consolation,  
 comfort in my tribulation,  
 balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 cleanses me from sin and error,  
 makes my wounded spirit whole.

# 899 Lord Jesus Christ, Our Savior-King

CW 899



1 Lord Je - sus Christ, our Sav - ior - King, to you our  
2 Your Scrip-tures lead us to re - joice, for there we  
3 Your Spir - it's call to faith we heard in wa - ter's  
4 With sim - ple food of bread and wine you feed us



high - est praise we sing for bless - ings to the  
hear our Fa - ther's voice. His gra - cious prom - is -  
wash - ing with the Word. Lord, keep us in bap -  
with a feast di - vine. Your blood and bod - y



Church, your bride, with whom you ev - er - more a - bide.  
es pro - claim for - give-ness in your ho - ly name.  
tis - mal grace and make our hearts your dwell - ing place.  
we par - take— our sins for - giv - en for your sake.

- 5 As stewards of these means of grace  
you send out preachers in your place  
your wondrous mercy to proclaim  
and glorify your saving name.
- 6 Lord, give us ministers who live  
according to the grace you give.  
To Scripture may they faithful be,  
and so preserve this ministry.
- 7 And then, at last, Lord, hear our prayer:  
gather your blood-bought children there  
where saints and angels sing your praise,  
and we with them, through endless days!

Text: Johnold J. Strey, b. 1975

Tune: Henry K. Oliver, 1800-1885

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*Please stand!*

Give thanks to the Lord for he is good

**His mercy endures forever.**

Whenever we eat this bread and drink this cup,

**We proclaim the Lord's death until he comes.**

We give thanks almighty God that You have refreshed us with this saving gift. We pray that through it You will strengthen our faith in You and increase our love for one another. We ask this in the Name of Jesus Christ our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

### **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

### **CLOSING HYMN**

**Father, God of Grace, You Knew Us**

On the next Page



CLOSING HYMN     **Father, God of Grace, You Knew Us** | CW# 566:4-5



4 Lord, your change-less Word has fed us, span-ning time, tran-  
5 For - ward lead us; Christ, we fol - low, drawn by Word and



scend - ing space. Wa - ter, bread, and wine sus-tained us  
prom - ise true: "To all na - tions preach the gos - pel;



when the dark - ness hid your face. Keep us with you,  
I am ev - er - more with you." Keep us faith - ful!



faith - ful Shep - herd, by your sav - ing means of grace!  
Then, Lord Je - sus, quick - ly come; make all things new!

Text: Paul E. Eickmann, 1928–2006, abr.

Tune: John Goss, 1800–1880

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